RECORDING REQUESTED BY:
COUNTY SANITATION DISTRICTS OF
LOS ANGELES COUNTY
1955 WORKMAN MILL ROAD
P.O. BOX 4998
WHITTIER, CA 90607-4998

WHEN RECORDED MAIL TO ABOVE ADDRESS
ATTN: S. BRUCE DENTON
FINANCIAL PLANNING &
PROPERTY MANAGEMENT SECTION

COPY of Document Recorded

9-1989

89-610950

Has not been compared with original.

Original will be returned when processing has been completed.

LOS ANCELES COUNTY REGISTRAR - RECORDER

SEWER EASEMENT

SCRA UV SCAR II Ltd.
hereinafter referred to as Grantor, does hereby grant to COUNTY SANITATION DISTRICT NO. 26 OF LOS ANGELES COUNTY, a body corporate and politic, hereinafter referred to as District, a perpetual easement and right of way for sewer purposes, and the right to lay, construct, maintain, reconstruct, use and operate a sewer and appurtenances in, under, over, through and across that certain real property situated in the City of Santa Clarita, County of Los Angeles, State of California, described as follows:
See Exhibit "A" attached hereto and made a part hereof.
Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements and other materials thereon by District, its officers, agents and employees, and by persons under contract to construct said sewer and appurtenances, and their employees, whenever and wherever necessary for the aforesaid purposes, and the right to enter upon and use such land adjoining said easement and right of way as is necessary for the initial construction of said sewer and appurtenances.
PROVIDED, however, that this conveyance is made under and subject to the following conditions, which the District, by the acceptance of said right of way, agrees to keep and perform, viz;
That District will restore and replace the surface of the ground and the improvements over the above mentioned right of way and will repair any and all damage to the property of the Grantor above or adjoining the said right of way which is injured or damaged in the construction, operation or maintenance of the said sewer and appurtenances.
Easement No. 2836 Parcel No. 2805-025-029
Name of Sewer: Soledad Canyon Relief

That District agrees to indemnify and hold harmless the Grantor, its agents, and/or employees from any and all liability, loss, or damage to which Grantor, its agents, and/or employees may be subjected to as the result of any act or omission by District, its officers, agents or employees, arising out of the exercise by District, its officers, agents, or employees, of any of the rights granted to it by this instrument.

That Grantor reserves the right to construct, operate, and maintain improvements including buildings in or on the aforesaid easement or strip of land leaving a ten (10) foot clear access to and a five (5) foot clear space around any manholes. Detailed plans of improvements must first be prepared by Grantor and approved by the Chief Engineer of District before commencement of construction. Such approval shall not be unreasonably withheld.

Reserving to Grantor the right to use the surface of the said right of way for the passage and parking of vehicles and the passage of pedestrians and for other uses not inconsistent with the easement granted herein.

TO HAVE AND TO HOLD to District, its successors and assigns, perpetually for the purposes and upon the conditions aforesaid.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 12TH day of APRIL 1989.

Ву	Lu Of march
•	LEE C. PULSIPHER
Ву	



Easement No.	2836	Parcel No.	2805-025-029	
Name of Sewer:	Soledad Canyon R	elief		

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES }

On April 12, 1989, before me the undersigned a Notary Public in and for said State, Personally appeared LEE C. PULSIPHER, known to me to be the General Partner of SCRA II, LTD., the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

OFFICIAL SEAL
STEPHEN BRUCE DENTON
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires APR 24, 1990

1955 Workman Mill Road, Whittier, CA 90607

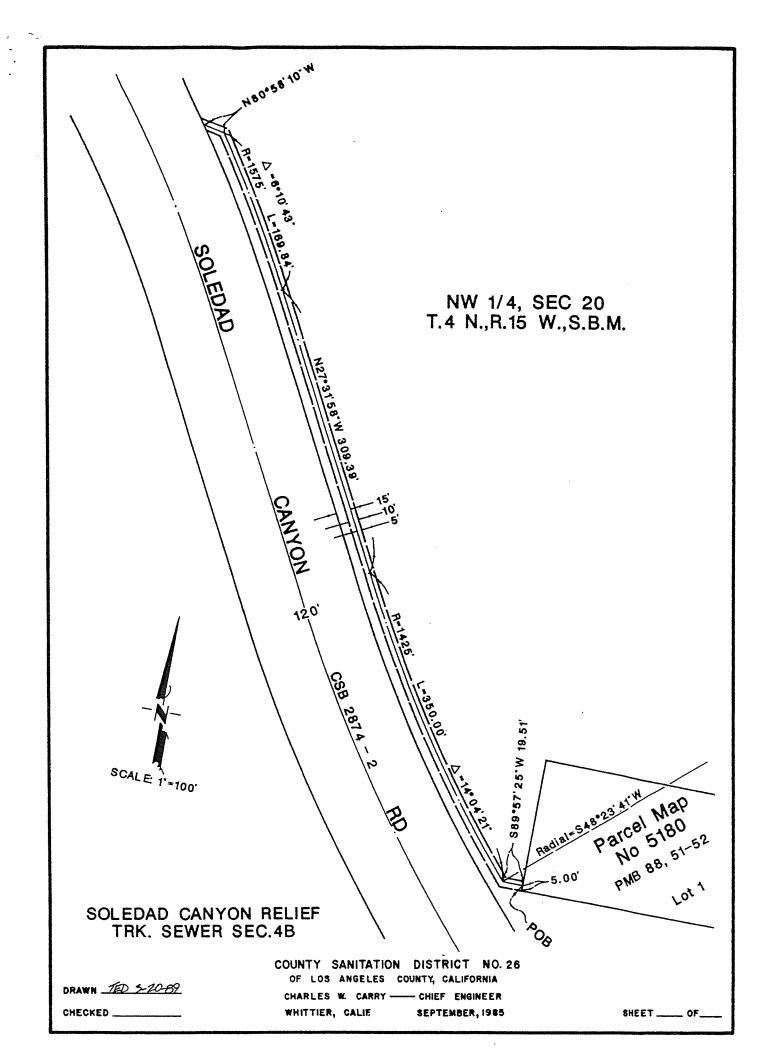
EXHIBIT "A"

LEGAL DESCRIPTION

Being a portion of Section 20, Township 4 North, Range 15 West, S.B.M. within a strip of land 10.00 feet wide lying 5.00 feet on each side of the following described center line.

Beginning at a point on the westerly line of Lot 1 of Parcel Map No. 5180 as shown on map filed in Book 88, pages 51 and 52 of Parcel Maps, in the office of the Recorder of the County of Los Angeles, said point being distant 5.00 feet northerly measured along said westerly line from the southwesterly comer of said lot; thence South 89° 57' 25" West a distance of 19.51 feet more or less to a point in a curve having a radius of 1425 feet, said curve being concentric with and 15 feet northeasterly, measured radially from the northeasterly right of way line of Soledad Canyon Road (120 feet wide) as shown on County Surveyor's Map No. B-2874, sheet 2, on file in the office of the County Engineer of said county a radial of said curve to said point bears South 48° 23' 41" West; thence northwesterly along said curve through a central angle of 14° 04' 21" a distance of 350.00 feet; thence North 27° 31' 58" West a distance of 309.39 feet to the beginning of a tangent curve concave to the southwest and having a radius of 1575 feet; thence northwesterly along said last mentioned curve through a central angle of 6° 10' 43" a distance of 169.84 feet; thence North 80° 58' 10" West in a direct line to a point in said northeasterly right of way line.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate on said westerly and northeasterly lines.



CERTIFICATE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated April 12, 1989 from SCRA II Ltd. to County Sanitation District No. 26 of Los Angeles County, a governmental agency, is hereby accepted by LONNY DIRKS, Secretary of said District, pursuant to authority conferred by Resolution of the Board of Directors of said District, adopted on February 9, 1965, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Ву

LONNY DIRKS, Secretary

SEAL



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-4998 Mailing Address: P. O. Box 4998, Whittier, CA 90607-4998 Telephone: (213) 699-7411, (213) 685-5217

CHARLES W. CARRY Chief Engineer and General Manager

June 5, 1989

File No: 26-04.11-00

Lee Pulsipher SCRA II Ltd. P.O. Box 3568 Granada Hills, CA 91344

Dear Mr. Pulsipher:

Soledad Canyon Relief Trunk - Section 4B

Transmitted herewith is the duplicate original Easement Deed with recordation information. Also enclosed is the adjoining property owners Easement Deed which will affect your future project.

District appreciates your cooperation with this important project.

Should you have further questions please call me at (213) 699-7411, extension 2706.

Very truly yours,

Charles W. Carry

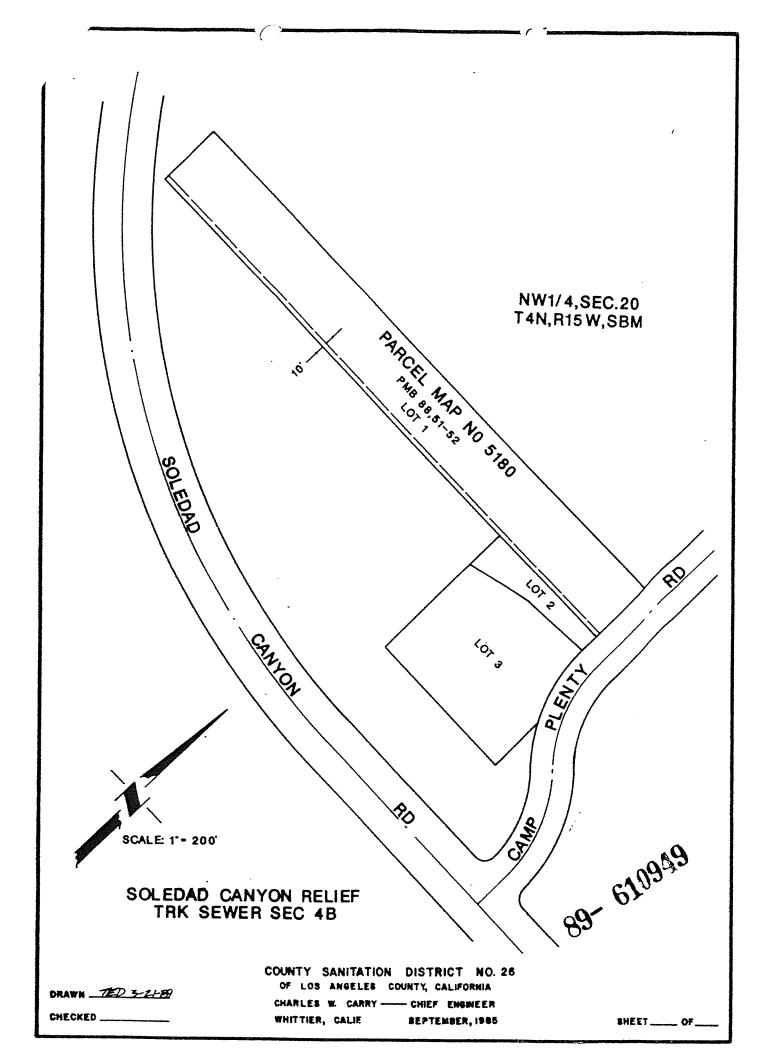
Stephen B. Denton Real Property Agent

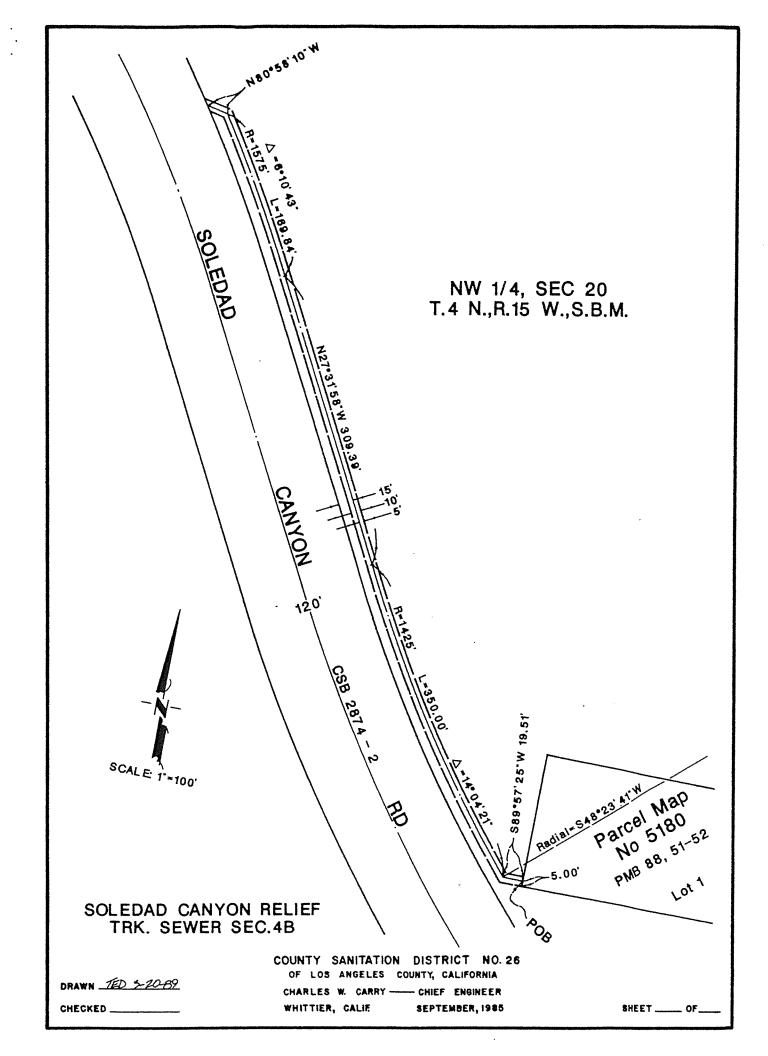
Financial Planning &

Property Management Section

SBD:jm

Enclosures







COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-4998 Mailing Address: P. O. Box 4998, Whittier, CA 90607-4998 Telephone: (213) 699-7411, (213) 685-5217

CHARLES W. CARRY Chief Engineer and General Manager

February 13, 1989

File No:

26-04.11

Scar II Ltd. P.O. Box 3568 Granada Hills, CA 91344

Gentlemen:

Soledad Canyon Relief Trunk-Section 4B

The County Sanitation Districts of Los Angeles County are desirous of obtaining your permission to conduct field survey work across your property located adjacent and easterly to Soledad Canyon Road and approximately 800 feet along a southeasterly curve from the intersection of Soledad Canyon and Camp Plenty Roads.

The survey work needed for a sewer project is scheduled in about one month and requires your immediate attention. Please indicate your approval by signing the duplicate original of this letter where shown and returning it as soon as possible. Also, please include a telephone number where you may be reached. A stamped self-addressed envelope is enclosed for your convenience.

Should you have questions, please call me at (213) 699-7411, extension 2706.

Very truly yours,

Charles W. Carry

APPROVED, IF WE ARE INDEMNIFIED FROM ANY CLAIMS THAT MAY Stephe RESULT FROM THIS MORE Stephe

Stephen B. Denton
Real Property Agent
Financial Planning &
Property Management Section

SBD:In

Enclosure

SCRA II, LTD.

Signature

Signature