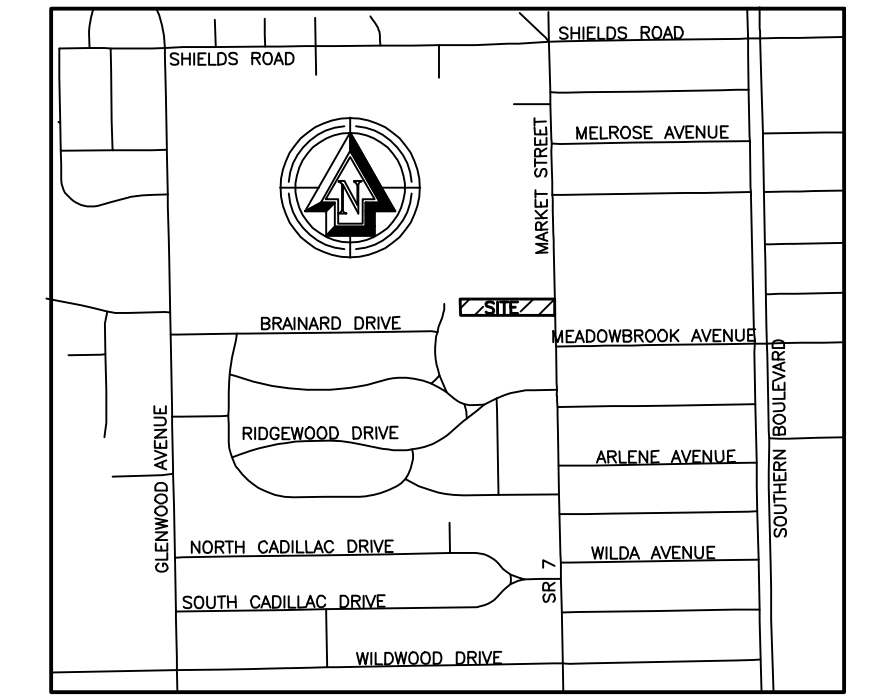




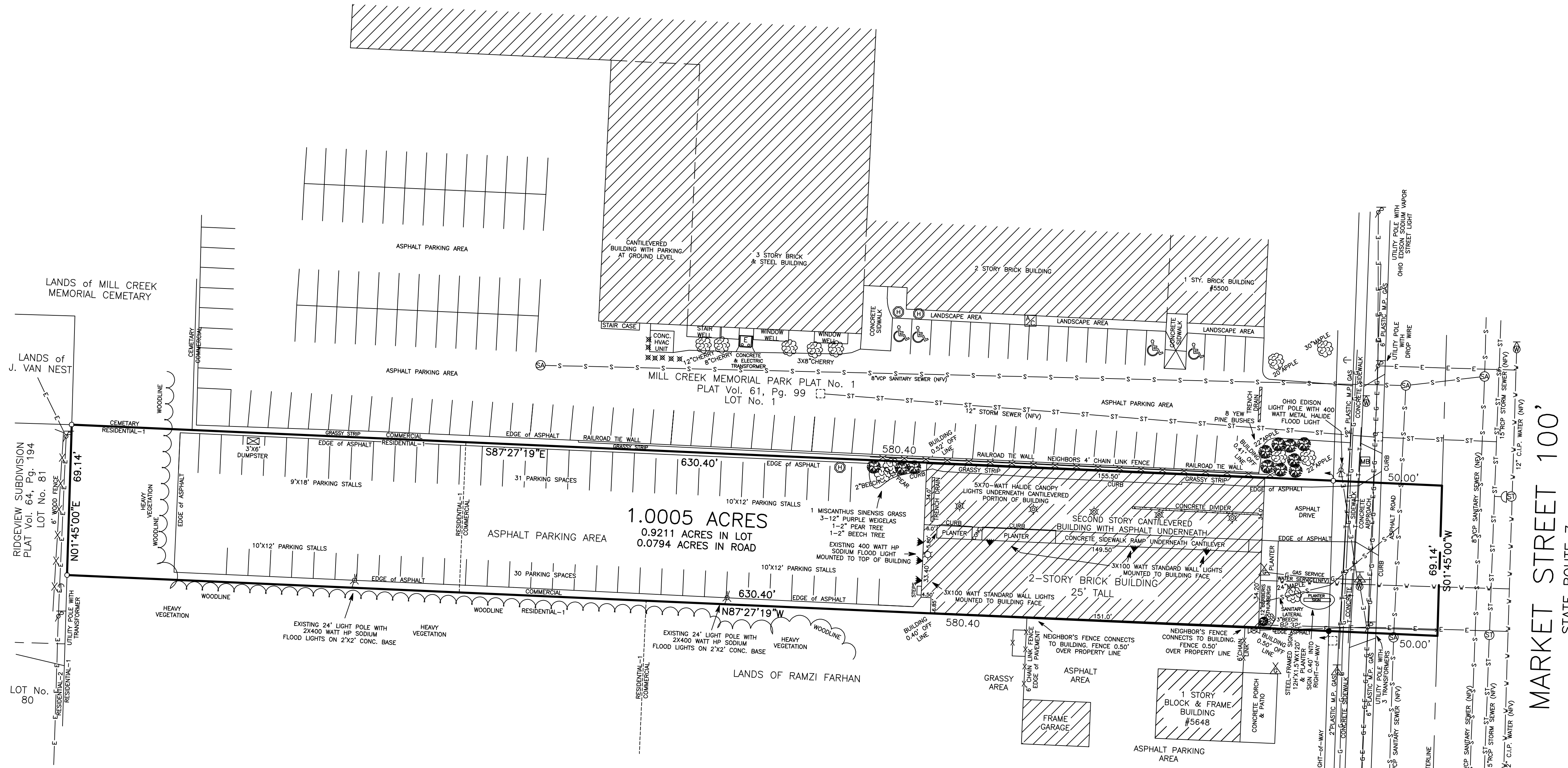
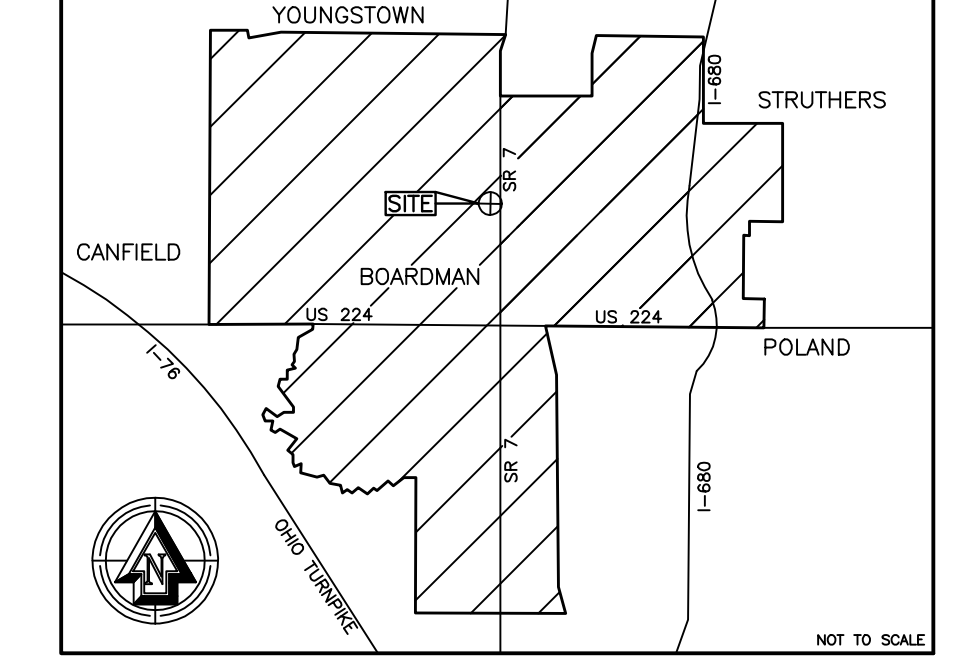
AZIMUTH BASED ON
CENTERLINE OF
MARKET STREET
BEARING: S01°45'00"W

0 15 30 60
SCALE 1" = 30'



VICINITY MAP
NOT TO SCALE

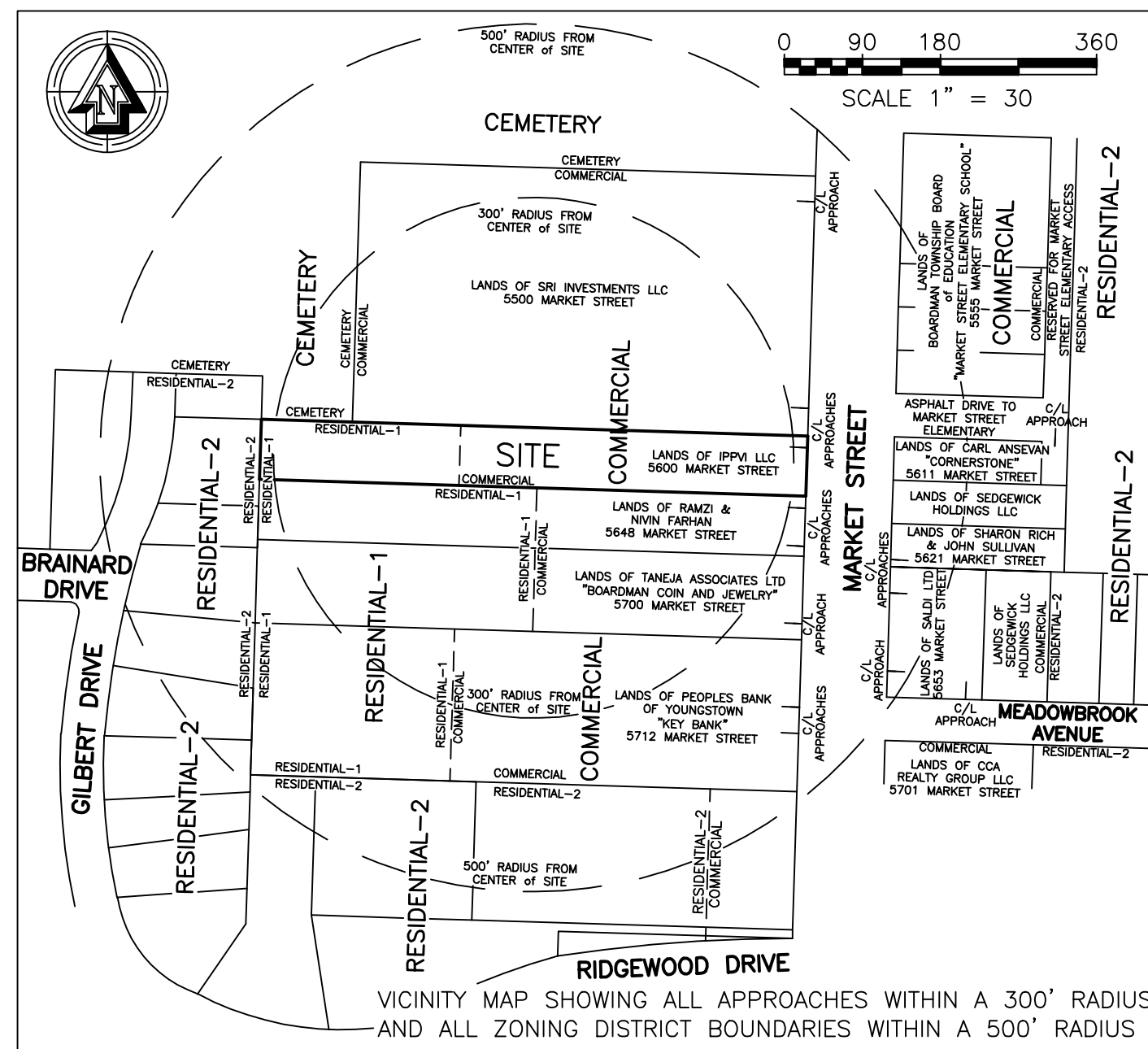
BOARDMAN TOWNSHIP VICINITY MAP



MARKET STREET 100'
STATE ROUTE 7

LEGEND

- | | | | |
|---------|--|---|---------------------------------|
| —E—E—E— | OVERHEAD UTILITY LINE | ⊠ | ELECTRIC TRANSFORMER |
| —G—G—G— | GAS LINE | ⊠ | MAIL BOX |
| —S—S—S— | SANITARY SEWER LINE | ⊠ | SANITARY MANHOLE |
| —ST—ST— | STORM SEWER LINE | ⊠ | GAS METER |
| —T—T—T— | BURIED CABLE/TELEPHONE LINE | ⊠ | ELECTRIC METER/SERVICE |
| —V—V—V— | WATER LINE | ⊠ | UTILITY POLE |
| ● | IRON PIN FOUND | ⊠ | GUY ANCHOR |
| ○ | IRON PIN SET | ⊠ | WATER VALVE |
| ⊠ | LIGHT POLE | ⊠ | GAS VALVE |
| ⊠ | HANDICAP SIGN | ⊠ | CATCH BASIN |
| ⊠ | EXISTING DECIDUOUS TREE | ⊠ | CURB INLET CATCH BASIN |
| ⊠ | EXISTING SHRUB | ⊠ | STORM MANHOLE |
| ⊠ | HANDICAP PARKING | ⊠ | AIR CONDITIONING UNIT |
| ⊠ | BOLLARD | ⊠ | 70-WATT HALIDE CANOPY LIGHT |
| ⊠ | 400-WATT HP SODIUM FLOOD LIGHT | ⊠ | 100-WATT STANDARD WALL LIGHT |
| ⊠ | PROPOSED ARBORVITAE GOLDEN GLOBE SHRUB | ⊠ | PROPOSED CLEVELAND PEAR TREE |
| ⊠ | PROPOSED BARBERRY SHRUB | ⊠ | PROPOSED PURPLE LEAF PLUMB TREE |



BOARDMAN TOWNSHIP ZONING

PROPERTY ZONED AS COMMERCIAL and RESIDENTIAL-1
SEE ARTICLE XV FOR SITE PLAN REQUIREMENTS

P.O.C.: SARAH GARTLAND
(330)726-4181 PHONE
(330)729-2041 FAX

DOMINION EAST OHIO
P.O.C.: BRYAN DAYTON
PHONE: 330-664-2409
FAX: 888-504-0126

MAHONING COUNTY SANITARY ENGINEER
P.O.C.: WILLIAM COLEMAN
PHONE: 330-793-5514
FAX: 330-792-5270

YOUNGSTOWN WATER DEPARTMENT
P.O.C.: GIOVAN GILBERT
PHONE: 330-742-8746
FAX: 330-742-8751

OHIO EDISON
P.O.C.: ERIC POWELL
PHONE: 330-740-7617

FIGHT CHANNEL, LLC.
P.O.C.: ART MINALDI

PHONE: 909-844-2886
FAX: 888-904-7987
EMAIL: art@fpc.com
EMAIL: art@fightchannel.com
ADDRESS: 2930 Market St.
Youngstown, OH 44513
ADDRESS: 4182 Queen Isabel Ct.
Las Vegas, NV 89115

BEAU QUEST REALTY
P.O.C.: THOMAS R. KELLY

PHONE: 330-783-1869
FAX: 330-782-1295
EMAIL: Kelly@beauquest.com
941 Westport Drive
Youngstown, OH 44511

SURVEYOR'S NOTE

ALL SURFACE AND SUBSURFACE FEATURES ARE PLOTTED FROM AVAILABLE SURFACE INDICATIONS AND UTILITY PLANS. THE CONTRACTOR, ARCHITECT AND/OR OWNER IS RESPONSIBLE TO FIELD VERIFY THE LOCATION OF ALL SUBSURFACE UTILITIES AND SITE CONDITIONS PRIOR TO ANY SITE DESIGN OR SITE CONSTRUCTION.
CALL OHIO UTILITY PROTECTION SERVICE: 1-800-362-2764
TWO WORKING DAYS PRIOR TO CONSTRUCTION.

2 WORKING DAYS
BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE.

SITE PLAN FOR LANDS of
ARTHUR MENALDI

DRESCHER and ASSOCIATES

5250 SOUTH AVENUE
YOUNGSTOWN, OHIO 44512
PH: 330-788-9811 FAX: 330-788-7620

5600 MARKET STREET
PART OF GREAT LOT No. 5
BOARDMAN TOWNSHIP
MAHONING COUNTY, OHIO

UPDATED: December 16, 2014
UPDATED: January 6, 2015

SCALE: 1" = 30'
DATE: November 19, 2014
JOB No. 91-30-14
SHEET: 1 of 3